# **DR-2 Disclosure Summary Page**

| Leffler for Iowa House |             |  |              | Status: | Audited            |                      |
|------------------------|-------------|--|--------------|---------|--------------------|----------------------|
| Committee Type:        | State House |  |              |         | Statutory Due Date | 1/19/2015            |
| County:                | Polk        |  |              | 1       | Adjusted Due Date  | 1/20/2015            |
| District:              | 39          |  |              |         | Filed Date         | 1/20/2015 9:42:34 AM |
| Committee Code:        | 2205        |  |              | 1       | Postmark Date      |                      |
| Political Party:       | Democratic  |  |              |         | Amendment Date     | 4/13/2015 9:35:06 AM |
| Report Date:           | 2014        |  | Candidate Na | an      | ne: Leffler, Thoma | as B                 |

#### **Treasurer**

| Last Name: Nielsen       |           | First Name: | Ronald |                     | MI: W   |
|--------------------------|-----------|-------------|--------|---------------------|---------|
| Address: 6004 Terrace Dr |           |             |        |                     |         |
| City: Johnston           | State: IA | Zip Code:   | 50131  | <b>Phone:</b> 515-2 | 76-3808 |
| E-Mail:                  |           |             |        |                     |         |

# Chairperson

| Last Name: Walters          |           | First Name: | Patrick |                     | MI: M   |  |
|-----------------------------|-----------|-------------|---------|---------------------|---------|--|
| Address: 6045 Nottingham Dr |           |             |         |                     |         |  |
| City: Johnston              | State: IA | Zip Code:   | 50131   | <b>Phone:</b> 515-4 | 08-1072 |  |
| E-Mail:                     |           |             |         |                     |         |  |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$10,721.59 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$165.00    |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$49.00     |
| Sub-Total                            | \$10,935.59 |
| Schedule B: Expenditure Total        | \$7,594.97  |
| Schedule F2: Cash Loan Repayments    | \$3,000.00  |
| Cash on Hand at End of Period        | \$340.62    |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$3,000.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |